

Board of Supervisors:

Michael Lawson - Chairman
Doug Draper - Vice Chairman
Lori Price - Assistant Secretary
Christie Ray - Assistant Secretary
Brittany Crutchfield - Assistant Secretary

District Staff:

Audette Bruce - District Manager
Brian Quillen - Director of Operations
Robert Stone - Field Services Manager
Vivek Babbar - District Counsel
Tonja Stewart - District Engineer

Lake Hideaway II Community Development District

Regular Meeting Agenda

Friday, March 20, 2026 at 1:00 P.M.

Coastal Engineering, 966 Candlelight Boulevard Brooksville, Florida, 34601.

Teams:

Dial In: +1 312-667-7136

Meeting ID: 228 823 963 834 31

Passcode: aw6G2oq3

Dear Supervisors:

A meeting of the Board of Supervisors of the Lake Hideaway II Community Development District is scheduled for **Friday, March 20, 2026, at 1:00 p.m.** at the **Coastal Engineering, 966 Candlelight Boulevard Brooksville, Florida, 34601**. The following is the agenda for this meeting for your review and consideration. The Advanced Meeting Package is a working document, and thus all materials are considered drafts. Any additional support material will be distributed at the meeting.

1. Roll Call
2. Audience Comments – (limited to 3 minutes per individual for agenda items)
3. Business Items
 - A. Consideration for Adoption – **Resolution 2026-01**, District Objectives and Goals for FY 2026 **Exhibit 1**
 - Objectives and Goals **Exhibit 2**
4. Consent Agenda
 - A. Consideration for Approval – The Meeting Minutes of the Board of Supervisors Regular Meeting and Public Hearing Held August 15, 2025 **Exhibit 3**
 - B. Consideration for Acceptance – The Unaudited December 2024 Financials **Exhibit 4**
 - The Negative Variance for December 2024 **Exhibit 5**
 - C. Consideration for Acceptance – The Unaudited January 2025 Financials **Exhibit 6**
 - The Negative Variance for January 2025 **Exhibit 7**
 - D. Consideration for Acceptance – The Unaudited February 2025 Financials **Exhibit 8**
 - The Negative Variance for February 2025 **Exhibit 9**
 - E. Consideration for Acceptance – The Unaudited March 2025 Financials **Exhibit 10**
 - The Negative Variance for March 2025 **Exhibit 11**
 - F. Consideration for Acceptance – The Unaudited April 2025 Financials **Exhibit 12**
 - The Negative Variance for April 2025 **Exhibit 13**
 - G. Consideration for Acceptance – The Unaudited May 2025 Financials **Exhibit 14**
 - The Negative Variance for May 2025 **Exhibit 15**
 - H. Consideration for Acceptance – The Unaudited June 2025 Financials **Exhibit 16**

District Office:

Kai
2502 N. Rocky Point Dr.,
Suite 1000, Tampa, FL 33607

Meeting Location:

Coastal Engineering
966 Candlelight Blvd.
Brooksville, FL 34601

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- The Negative Variance for June 2025 **Exhibit 17**
 - I. Consideration for Acceptance – The Unaudited July 2025 Financials **Exhibit 18**
 - The Negative Variance for July 2025 **Exhibit 19**
 - J. Consideration for Acceptance – The Unaudited August 2025 Financials **Exhibit 20**
 - The Negative Variance for August 2025 **Exhibit 21**
 - K. Consideration for Acceptance – The Unaudited September 2025 Financials **Exhibit 22**
 - The Negative Variance for September 2025 **Exhibit 23**
 - L. Consideration for Acceptance – The Unaudited October 2025 Financials **Exhibit 24**
 - The Negative Variance for October 2025 **Exhibit 25**
 - M. Consideration for Acceptance – The Unaudited November 2025 Financials **Exhibit 26**
 - The Negative Variance for November 2025 **Exhibit 27**
 - N. Consideration for Acceptance – The Unaudited December 2025 Financials **Exhibit 28**
 - The Negative Variance for December 2025 **Exhibit 29**
 - O. Consideration for Acceptance – The Unaudited January 2026 Financials **Exhibit 30**
 - The Negative Variance for January 2026 **Exhibit 31**
 - P. Consideration for Acceptance – The Unaudited February 2026 Financials **Exhibit 32**
 - The Negative Variance for February 2026 **Exhibit 33**
 - Q. Ratification of Interlocal Uniform Collection Agreement Between Lake Hideaway II CDD and Hernando County Tax Collector **Exhibit 34**
5. Staff Reports
- A. District Counsel
 - B. District Engineer
 - C. District Manager
 - Presentation of Annual Performance Report for FY 2024-2025 **Exhibit 35**
 - Presentation of Quarterly Compliance Website Audit Report **Exhibit 36**
6. Supervisors Requests
7. Audience Comments – New Business – (limited to 3 minutes per individual for non-agenda items)
8. Adjournment

We look forward to seeing you at the meeting. In the meantime, if you have any questions or would like to obtain a copy of the full agenda, please do not hesitate to call us at 813-565-4663.

Sincerely,

Audette Bruce
District Manager

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